

## October 9, 2016 Official Entry Form

## XTERRA Marathon Of Trail Races • Cheyenne Mountain State Park • Colorado Springs, CO

| PLEASE CHECK THE EVENT YOU  | ARE ENTERIN   | I <b>G</b> (NO REFU   | INDS OR TRANS  | SFERS, 1 R   | UNNER PE   | R ENTRY   | FORM)  |   |  |  |  |  |  |   |  |   |
|---|---|---|--|--|--|---|--|---|--|--|--|--|--|---|--|---|
| Sunday, October 9, 2016   | Til 5/6/16  | Til 7/6/16  | Til 9/6/16   | Race   | Day  |   |  |   |  |  |  |  |  |   |  |   |
|   | \$65<br>\$45<br>\$25  | \$70  | \$75   | \$80   |  |   |  | Ma  | ke ch  | eck or m   | •  | •  |  | •   | ble  | to:   |
| Half-Marathon   |   | \$50<br>\$30  | \$55   | \$60   | )  |   |  |   |  | Marath   |  | •  |  |   |  |   |
| ☐ 5K  |   |   | \$35   | \$40   |  |   |  | Mail completed entry form with fee to:  Marathon Majic, LLC   |  |  |  |  |  |   |  | to:   |
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|   |   |   | TOTAL  | ENCLOS   | SED \$   |   |  |   |  | Decat  |  |  | -  | ••  |  |   |
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| FIRST NAME  |   | <u> </u>  |  | MI   | LAST N   | AME   |  |   |  |  | _  | IZID   |  | 1.0   |  | Tv  |
| MALE FEMALE DATE OF BIRTH   | Y   Y   Y   | Y AGE (   | AS OF 12/31/1  | 16   | AREA C   | ODE   | PHOI   | NE  |  |  |  | KID  |  | ∐M<br>HIRT  | CIZE   | <u>                                     </u>                                |
| WALE FEMALE DATE OF BIRTH   |   | AGE   | 43 OF 12/31/1  |  | AREAU  | ODE   | FIIOI  | NE  |  |  |  |  | 1-31   | IIKI  | SIZE   |   |
| ADDRESS (NUMBER AND STREET, AI  | PT. #)  |   |  |  |  |   |  |   |  |  |  |  | _  |   |  | _   |
|   |   |   |  |  |  |   |  |   |  | 1  |  |  | Т  |   |  |   |
| CITY  |   |   |  |  |  |   |  |   |  | STAT   | STATE  |  | U.S. ZIP CODE  |   |  |   |
|   |   |   |  |  |  |   |  |   |  |  |  |  |  |   |  |   |
| COUNTRY (IF OTHER THAN U.S.A.)  |   |   |  |  |  |   |  |   |  |  |  |  |  |   |  |   |
|   |   |   |  |  |  |   |  |   |  |  |  |  |  |   |  |   |
| EMAIL ADDRESS (REQUIRED) - NOTE: A  | II communication re   | egarding races i  | s via email. If yo   | our email a  | ddress cha   | nges, p <b>l</b> e  | ase conta  | act <b>victoria</b>   | a@marat  | honmajic.co  | mc   |  |  |   |  |   |
|   |   |   | ESTIMATED  | FINISH T   | IME  |   |  |   |  | RACE DA  | ΔΥ   |  |  |   |  |   |
| ARE YOU A JACK QUINN'S RUNNER?  | · 🔲 📗   |   | :  | :[   |  |   |  | 6:30 2  | m - Dad  |  |  | 200 Г  | )av  |   |  |   |
|   | YES NO  | Н   | IR MI  | IN   | SEC  |   | 6:30 am - Packet Pick-up Race Day<br>8:00 am - Race Start  |   |  |  |  |  |  |   |  |   |
| ARE YOU IN THE MILITARY?  | IF YES, IN WHAT BRANCH?   |   |  |  |  |   | For  | For more information, contact victoria@marathonmajic.com<br>or call 404-421-3231  |  |  |  |  |  |   |  |   |
| YES   | NO  |   |  |  |  |   |  |   |  |  |  |  |  |   |  |   |
| ALL PARTICIPANTS IN THE XTERRA Marathon Of RELEASE AGREEMENT: The undersigned athlete (Races, Marathon Majic, LLC, XTERRA, Cheyenne Mon behalf of Athlete's personal representatives, assig with the Athlete's participation in the Events including giveaways conducted at the events / activities by a spin herent in participating in the Events and elects to a compensation. The Athlete acknowledges that the eresult of circumstances that would affect or impact them in allowing Athlete to participate in the | Athlete) and on behallountain State Park, al<br>ns, heirs and executor<br>g but not limited to los<br>ponsor or other third p.<br>voluntarily compete in<br>ntry fee is non-refund<br>ne event which are be | f of Athlete's person<br>Il municipal agenci<br>s waives the right<br>ses or damage ca<br>arty. The Athlete we<br>the Events knowin<br>able and nontrans<br>syond their control | onal representative<br>ies whose property<br>to sue Releasees<br>aused by the neglique<br>varrants that Athlet<br>ng such risks. The<br>ferable. The Athlet<br>The Athlete warra | es, assigns, ly or personner for all losses gence of all le is in good le Athlete agreste acknowle ants that all | heirs, and exel are used, and damage or any of the ohysical conces to the used ges that Mastatements r | ecutors, fu<br>and all others<br>that aris<br>Releaseed<br>dition and it<br>of Athlete<br>arathon Ma<br>nade in thi | Illy and for<br>er sponsor<br>e from any<br>s or otherv<br>s able to s<br>s's name a<br>ajic, LLC h<br>s release | ever release<br>ing or co-spon<br>injury to Athevise, and alse<br>afely participe<br>affely participe<br>as the right in<br>agreement a | es from all I<br>consoring co<br>lete or Athl<br>o including<br>ate in the E<br>cohs in broa<br>to alter, cha<br>re true and | liability, includi<br>ompanies or in<br>lete's property<br>any pre or po<br>Events. The At<br>dcasts, newsp<br>ange, cancel a<br>d correct and u | ing neglig<br>ndividuals<br>or resulti<br>ost-race a<br>thlete is fi<br>papers, b<br>and / or p<br>understal | gence, X's related the string in Athactivities fully awan prochures postpone and that the string the string the string that th | TERRA<br>to the land are of the<br>and are of the<br>and of<br>any of<br>Release | A Mara<br>Events<br>death in<br>ny prog<br>e risks<br>other m<br>f these<br>sees ha | athon C<br>a. Athle<br>in conr<br>grams<br>and ha<br>nedia v<br>e event<br>ave rel | Of Tra<br>ete an<br>nectio<br>and/o<br>azard<br>withou<br>its as<br>elied o |
| Signature of Participant (Required)   |   |   |  |  | Signatur   | e of Parer  | nt or Guar   | dian <i>(if nar</i> t   | icinant is i   | ınder 18 veai  | <br>rs of ans  |  |  |   |  | Date  |









Produced by Marathon Majic, LLC...because life is a marathon...





